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**Asian American Bar Association of Greater Chicago**

**2022-2023 Officer and General Board of Directors Application**

*Board Members serve a 2 year term which run from July 1 to June 30*



NAME:

LAW FIRM/AGENCY/AFFILIATION:

ADDRESS:

TELEPHONE:

(PLEASE INDICATE: WORK, HOME and/or MOBILE)

E-MAIL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ETHNICITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE AABA MEMBERSHIP WAS LAST RENEWED/INITIATED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HOW MANY YEARS HAVE YOU BEEN AN AABA MEMBER? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please rank your level of experience in each of the following skill areas:

(1 = not experienced to 5 = very experienced)

\_\_\_ Asian American Community Relations

\* Please specify

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ Non-Asian Community Relations

\* Please specify

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ Fundraising/Resource Development

\_\_\_ Law Firm/Donor Relations

\_\_\_ Financial Management/Budgeting

\_\_\_ Accounting

\_\_\_ Communications

\_\_\_ Computer/Database/I.T.

\_\_\_ Website

\_\_\_ Special Events Planning

\_\_\_ Volunteer Coordination

\_\_\_ Student Activities

\_\_\_ Mentoring

\_\_\_ Program Development

\_\_\_ Pro Bono Casework

\_\_\_ Continuing Legal Education Programs

\_\_\_ Judicial Evaluations/Development

\_\_\_ Non-Profit Strategic Planning

\_\_\_ Board Development

\_\_\_ Advocating for Asian American Issues

\_\_\_ Member/Constituent Relations

\_\_\_ Media Relations

\_\_\_ Government Relations

\_\_\_ Public Policy

\_\_\_ Other (please describe):

FOR WHICH OFFICER OR BOARD POSITIONS ARE YOU WILLING TO BE CONSIDERED:

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Available positions are Second Vice President, Secretary, Treasurer, and General Board Member.

**All Applicants: (please answer on a separate sheet)**

1. Educational and professional background: (Or attach your resume)
2. Please list and describe your current and past community and civic activities, particularly any prior service on a non-profit board of directors.
3. Please describe any special skills, contacts and/or affiliations you bring to the AABA board.
4. Are you able to attend approximately 75% of the monthly board meetings?
5. On which committee(s) are you interested in serving?
6. What do you believe are some of the main issues & concerns facing the Asian American legal community today?
7. What are your goals in serving on the AABA board?
8. What would you like to see AABA accomplish in the future?

**Current Board Members:**

1. On which AABA Board Committee(s) have you served?
2. Please describe the work you have accomplished as an AABA Board Member and/or Officer.
3. What percentage of board meetings have you attended this past year?

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please attach your resume and a short bio (100-200 words), and submit to: [aabaelections2022@gmail.com](mailto:aabaelections2022@gmail.com) by May 10, 2022.

Questions? Please contact AABA First Vice President Jean Liu at [liu.jean.yj@gmail.com](mailto:liu.jean.yj@gmail.com)